# The Revelation of Daniel 9



(The End Times Understanding)

I'd like to start out by saying I'm not going to be speaking about what "Was". Meaning I'm not proving out the count of Daniel 9 to when Jesus came the first time, even though it was incomplete! This study is the revelation of the "Is To Come". And you will see the confusion and misunderstanding in the wording that's been taught, in the end time version from churches for yourselves. Including that famous verse 27 they all like to go to! This was something that truly needed clarifying. However, none of what you're about to be revealed here today. Could have ever been understood without first understanding the foundation that opened this all up! And by the way, it did not only open Daniel. But also dozens and dozens of scriptures, from Genesis to Revelation, in the end time understanding.

Hopefully, at this point you will have already come to understand <u>the foundation</u> of these revelations. Which are found in the first and second videos in this study note series, that I refer to as, the <u>2 Keys</u> <u>of End Time Understanding</u>. But here they are if you haven't.

Who The Gospels Are Speaking To!

Video:

https://www.youtube.com/watch?v=yXVqye-9AUk&list=PLE6\_5DWCD3htl3KzFkpHiSPYSNEQ-hlxF Study Notes;

https://drive.google.com/file/d/1g5w0vTF3Sn-YHH3s8aPbtVTQ9wqcBn32/view

Intro to the End Time Years Revealed!

Video:

https://www.youtube.com/watch?v=VsScFlfQBWw&list=PLE6\_5DWCD3htl3KzFkpHiSPYSNEQ-hlxF&index=2

Study Notes:

https://drive.google.com/file/d/1f5LFzIrVk-H-5gdzTMzKg9MMBkg2vYil/view

Then, what often follows, after having watched those two is; <u>How could all this have been missed?</u> That answer is explained in this teaching called;

The Differences and The Truth!

Video:

https://www.youtube.com/watch?v=wyihqR3wk\_s&list=PLE6\_5DWCD3htl3KzFkpHiSPYSNEQ-hlxF&index=4

Study Notes;

https://drive.google.com/file/d/1v7SKp2a0OliwpK-DZ6lLG\_ABk4oNg6hZ/view

And all of this can also be found for free on our website at www.ministryrevealed.com

Now let's get started. Our focus today in **Daniel 9** isn't going to be all of it because there are a number of parts and pieces to it. For example, we see the connection to 70 years, as well as an attack that has taken place through the middle verses. I've taught on these before and due to the purpose of this teaching, they're not going to be part of it. Today's teaching is meant to be a brief intro to reveal *the Actual timing*, of this once, very confusing piece of scripture!

Our focus will be from the very famous portion **Dan.9:24-27**.

### Let's read it all first;

**Dan 9:24** Seventy weeks (H7620) are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**Dan 9:25** Know therefore and understand, that <u>from the going forth of the commandment</u> (H1697) to restore and to build Jerusalem unto the Messiah the Prince <u>shall be seven weeks</u>, and <u>threescore and two weeks</u>: <u>the street shall be built again, and the wall</u>, even in troublous times.

**Dan 9:26** And <u>after threescore and two weeks</u> shall *Messiah be* <u>cut off</u>, but not for himself: and <u>the</u> <u>people of the prince that shall come shall <u>destroy the city and the sanctuary</u>; and the end thereof shall <u>be with a flood</u>, and unto the <u>end</u> <u>of the war desolations are determined</u>.</u>

**Dan 9:27** And <u>he shall confirm the covenant with many for **one week**</u>: and in the midst of the week <u>he shall cause the sacrifice and the oblation to cease</u>, and <u>for the overspreading of abominations he shall make it desolate</u>, even until the consummation, and that determined shall be poured upon the desolate.

As I said, I didn't want to get into the details of the 70 weeks. But I do need to make couple points about it. The first is not so much the Seventy as it is the word "weeks". When reading this in the end time understanding we can't look at it as, times 7? We're not looking at what "was" but what "is to come". And the word weeks means; shâbûa', which represents the Feast of Weeks or as most of us know it by, Pentecost! Just as we read in;

**Lev 23:15** And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; <u>seven sabbaths shall be complete:</u>

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

**Lev 23:17** Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; *they shall be baken with leaven*; *they are the firstfruits unto the LORD*.

We get the understanding here, but we're missing the word definition for this Feast of Weeks? So for that we'll go to;

**Exo 34:22** And thou shalt observe <u>the feast of weeks</u> (H7620), of <u>the firstfruits</u> of wheat harvest, and the feast of ingathering at the year's end.

So this is telling us the Feast of Weeks is, shâbûa'! So again, we're not looking at this to say, times 7? We're reading it for what it's saying and that is "70" Feast of Weeks! There's much more we could go into here that explains how this 70 "weeks" coming to an end could still be possible considering the end of Israel's 70 "weeks" is believed to have been in June of 2019? You can dig into this for yourself, but suffice it to say the answer is found in **Leviticus 19:23**.

So what's to happen now "after" the 70 years/ Feasts of Weeks have come to pass? For that let us now go into;

**Dan 9:25** Know therefore and understand, that <u>from the going forth of the commandment</u> (H1697) *to restore and to build Jerusalem...* 

We see in this verse that there's a "commandment" given to start to restore/ rebuild. Which only means they must have been attacked and destroyed first? Which as mentioned early, is explained to us in the middle verses of the chapter. Now the first question we should ask is Who makes this <u>commandment/ decree (H1697)</u>? We find this answer in;

**2Ch 36:21** To fulfil the word of the LORD by the mouth of Jeremiah, <u>until the land had enjoyed her sabbaths</u>: for as long as she lay **desolate** she kept sabbath, to fulfil **threescore and ten years**. **2Ch 36:22** *Now in the first year of Cyrus king of Persia*, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of **Cyrus king of Persia**, *that he made a proclamation* throughout all his kingdom, and put it also in writing, saying, **2Ch 36:23** Thus saith **Cyrus king of Persia**, All the kingdoms of the earth hath the LORD God of heaven given me; and *he hath charged me to build him an house in Jerusalem*, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

We see here relating to the 70 years again as the "threescore and ten years" and that the land is going to lay desolate for a period of time, so that "the land enjoyed her sabbaths". And finally we see that Cyrus is the one who made the "decree/ commandment to rebuild"! But now we also see that the land must rest to enjoy her sabbaths. What is this period of time and why? Remember we're looking at this in how it relates to now, to the coming start of the end times. So why does the land need to rest? And for how long? Well let's consider the "now" of it. Since Israel has come into the land and then captured Jerusalem. It has been a little over 50 years. And in that time has Israel ever once allowed the land to rest? The answer is... No! But they were supposed to as per GOD's law in;

**Lev 25:3** Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

Lev 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

**Lev 25:5** That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for it is a year of rest unto the land.* 

So in the 7 times 7 years of a Jubilee count, they should have done this 7 times since having the land, yet they haven't once observed it? <u>This would mean the land is in need of taking a rest for 7 years according to the law of GOD</u>. So let's see what GOD's law says will happen if they don't obey this law? For that let's go to;

**Lev 26:32** And <u>I will bring the land into desolation</u>: and your enemies which dwell therein shall be astonished at it.

**Lev 26:33** And <u>I will scatter you among the heathen, and will draw out a sword after you</u>: and <u>your land shall be desolate</u>, and <u>your cities waste</u>.

Lev 26:34 Then shall <u>the land enjoy her sabbaths</u>, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

Lev 26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

How much more clear does it have to be? And let's not forget that **2Ch 36:21** told us this period was related to 70 years and that Cyrus would come to power and be the one to make this "decree".

So now when we go back to **Daniel 9:25** we can see and understand why what follows the decree is a portion of time called <u>"7 weeks/ feast of weeks"</u>, or as we now know <u>"7 years"</u>, is mentioned. It has to do with their failure to have observed the sabbath years once every 7 years since having Jerusalem. And now the land will take her rest as per GOD's order!

And we're not done with verse 25 yet either? The next portion tells us;

Dan.9:25..., and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

We notice that there's a separation between the "7 weeks" (, and) threescore and two weeks. This separation with a "comma" and the word "and". Tells us that these are not part of the same period of time, but are added together. Making it, 7 weeks/ years + threescore and two weeks. This period of "threescore and two weeks" we refer to as 3.5 years. I know and understand that some will say how? Well for that we have a lot of evidence which if you have watched the 2nd video in the playlist of the end time years, it will have given you a lot more clarity. But I'll include one of those pieces of evidence in a moment. Let's keep looking at what's happening during this portion of time? It says during this time, is when the rebuilding will actually take place! So after 7 weeks/ years, then the rebuilding will take place. And this rebuilding will go on for about 3.5 years. And once this period of time is over it tells us in;

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself:...

Proving to us for one, that this period of rebuilding wasn't during the first 7 week/ years portion? But clearly taking place during the 3.5 years portion of time. And that once this time is over **Messiah** would be "**cut off**". This brings me to where I said I would include one of those pieces of evidence.

#### And that is:

**Psa 90:10** The days of our years are **threescore years and ten** (our 70 years we were looking at again); and <u>if by reason of strength</u> they be **fourscore years** (80 years), yet <u>is their strength</u> **labour** (H5999) **and sorrow** (H205) (; for it is **soon** <u>cut off</u>, and we **fly away**.

Meaning from 70 to 80 years **is Labour (H5999)** miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. **And Sorrow (H205)** trouble, vanity, wickedness; specifically an idol: - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.)

And then a short period of time called; **soon** (or about 6 months)

So we have from 70 to 80 + .5 year = 10.5 years to; cut off

In Daniel 9 so far we've had 7 years land at rest + 3.5 years rebuilding = 10.5 years to; *Messiah*, **cut off**.

To complete the picture of the evidence in **Psa 90:10** we next have; <u>we fly away</u>. This period of time is the 3.5 years of **Rev.12:14**... <u>time</u>, <u>and times</u>, <u>and half a time</u>. Which brings the completed picture of **Psa 90:10** to <u>14 years</u>. And this is now where the rest of Daniel 9 gets very revealing in greater detail.

We just read that "Messiah" was cut off? And that this portion of time was not the first 7 years. So that would mean it's telling us Messiah must be here during this period of 3.5 years, after the 7 years, since **He** is being "cut off"! And that during this time, after the 7 years of the land taking her rest. The next 3.5 years the Lord is here somehow overseeing the rebuilding before being "cut off". So can we prove this is actually Messiah and not just reference of some anointed person? Well of course we can or I wouldn't have put this teaching together for you:)

For one we see Him coming at the end of the 6th seal;

Rev 6:16 And said to the mountains and rocks, Fall on us, and <u>hide us from the face of him that</u> <u>sitteth on the throne</u>, and from the wrath of the Lamb:

**Rev 6:17** For the great day of his wrath is come; and who shall be able to stand?

## Or how about;

**Rev 14:1** And I looked, and, lo, a Lamb stood <u>on the mount Sion</u>, and with him an hundred forty <u>and four thousand</u>, having his Father's name written in their foreheads.

So we see Him coming at the end of the 6th seal and we see Him standing **on Mount Zion** with the 144,000! Let me also show you one more. I love this one;

**Zec 8:3** Thus saith the LORD; **I am returned** <u>unto Zion</u>, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; <u>and the Mountain of the LORD of hosts the holy</u> mountain.

And a few verses later in the same chapter he goes on to tell us they'll now begin to reuild and that before this time there was no one to rebuild because it was <u>"afflition" time</u> and everyone was "set against they're neighbour" in;

**Zec 8:9** Thus saith the LORD of hosts; <u>Let your hands be strong</u>, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, <u>that the temple might be built</u>.

**Zec 8:10** For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in **because of the affliction**: for *I* set all men every one against his neighbour.

These are clearly showing us the Lord will be here at the time the rebuilding will begin, after the first 7 years are completed. But now why or how could Messiah be "cut off"? Well looking at what follows 10.5 years in the 14 year revelation. We see that it puts us at the mid trumpets time frame or at the first Woe of the 5th trumpet which is when Satan will have been cast down having lost his battle against Michael as we read in;

**Rev 12:7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

**Rev 12:8** And prevailed not; neither was their place found any more in heaven.

**Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Which is then followed by telling us the time frame that this happens;

**Rev 12:13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

**Rev 12:14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for <u>a time</u>, and times, and half a time, from the face of the serpent.

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

We see this was the same 3.5 year reference from **Psa.90:10** after the 10.5 years. Which was also the reference to **Dan.9:26's** 10.5 year point to the "cut off". Which would tell us the reason for Messiah's "cut off" is because Satan has now been cast down to the earth.

So following the rest of;

**Dan.9:26**... and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Now we can understand who this lower case "p" prince is. And we can understand how it is they'll be able to destroy some of the city and sanctuary... because it had just gotten rebuilt over the last 3.5 years! Then you'll see some great supporting evidence in the wording that follows... "with a flood". We just read this in the exact same context of time from Rev.12:15. Satan will go after them with "a flood". Next we read unto "the end of the war". Meaning there's an end to a war that started around the time Satan was cast to the earth and went after the women with a flood. It turns out we have that revealed to us in;

**Rev 11:7** And when they shall have finished their testimony (the two witnesses), the beast that ascendeth out of the bottomless pit (when Satan was cast down and the pit is opened at the 5th trumpet) shall **make war** against them, and **shall** overcome them, and kill them.

Many think he will kill them right away after their 1260 days of testimony? If that were the case why would it tell us he "makes war against them". It would have simply said he then kills them. We're told when they're killed in **Rev.11**. It's only days before the end of the 6th trumpet time!

This war will last for 2.5 years before they're killed! And I'll show you in a couple ways. First we have understood that at the point of the "cut off" of Messiah was 10.5 years of the total 14 years? Leaving us only 3.5 years to go. Well for one we saw in **Rev.12:14** that the ones taken to safety will be taken to safety until the end of the 14 years because it told us;  $\underline{time}$ , and  $\underline{times}$ , and half a  $\underline{time}$ . Which as explained earlier due to the "comma and the word "and"" it was a separation and addition. Which made this 1 + 2 + .5 or 3.5 years to end the total of 14.

However, that last portion of **Dan.9:26** does not go to the very end of the story? If we go to; **Dan 12:6** And one said to the man clothed in linen, which was upon the waters of the river, <u>How long</u> shall it be to the end of these wonders?

**Dan 12:7** And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be **for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be **finished**.

He's told this final portion will be for "a time, times, and an half". This is not the same as <u>time</u>, and <u>times</u>, and half a time. The difference is one year! This description of time does not have the "and" addition between "<u>time</u>, times". Which means it is not adding the two, but simply counting... 1, 2, + .5 = 2.5 years! Which gives us our answer as to how long Satan bring chaos and reign on earth for.

We were also told in **Dan.12:7** that at the end of that time "all these things shall **be finished**". We also find this in;

**Rev 10:7** But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

So to this point in Daniel 9 to the end of verse 26. We have 7 years land at rest (which is tribulation of seals happening), 3.5 years city being rebuilt and temple (Messiah here until "cut off"), 2.5 years Satan takes his reign (at the time of the first Woe 5th trumpet to the end of the 6th trumpet) = 13 years, leaving us **one** to go!

That take us to:

**Dan 9:27** And <u>he shall confirm the covenant with many for one week</u>: and in the midst of the week <u>he shall cause the sacrifice and the oblation to cease</u>, and for the overspreading of abominations <u>he shall make it desolate</u>, even until the consummation, and that determined shall be poured upon the desolate.

So now who is the "he" that will confirm the covenant? It's **Messiah Jesus** coming back feet down on the mount of Olives after Satan's 2.5 years. When "<u>all these things shall be finished</u>". It was the Lord who made the covenant at the time of the end of seals/ beginning of trumpets. Which He then had to break because Satan was cast down and the pit opened. We read it here;

**Zec 11:10** And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

Zec 11:11 And it was broken in that day:

So when He returns feet down once and for all. <u>He will "confirm"</u>. (H1396) exceed, confirm, be great, be mighty, <u>prevail</u>, <u>put to more [strength]</u>, <u>strengthen</u>, <u>be stronger</u>, <u>be valiant</u>. That covenant He broke, when Satan was cast down. Which will be in that final year which = 1 week/ year!!!

Look closely at the wording in verse 27! **He** is going to make the sacrifices end, and because of the abominations **He** is going to make it "desolate" (H8074) that is, devastate, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste.

Why would Satan who was causing the "overspreading of abominations" and the "sacricifes" be the one that's going to destroy what he was actually the one doing???

Here's the **He** that's going to bring this destruction;

**Zec 14:4** And his feet shall stand in that day upon the mount of Olives (not mount Zion this time final time), which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst...

. . .

**Zec 14:12** And this shall be the plague wherewith **the LORD will smite all the people that have fought against Jerusalem**; Their flesh shall **consume** away while they stand upon their feet, and their eyes shall **consume** away in their holes, and their tongue shall **consume** away in their mouth.

Just as what we read next in Dan.9:27... even until the consummation...

Yet for some reason the church has gone along with this thinking of, **Dan.9:27**'s "one week" being about the antichrist, for hundreds of years! How or why could this have been possible for so long...

## They hadn't hadn't yet been revealed the 14 years!

Tying it all together we have;

7 years (Jerusalem having been attacked is at rest during the time of seals)

+

3.5 years (Messiah having come down on Mount Zion is overseeing the rebuilding during first 3.5 years of trumpets until "cut off" at the casting down of Satan to the earth)

+

2.5 years (beginning at the first Woe at the opening of the pit at the 5th trumpet during second half of Trumpets until the end of the 6th trumpet)

+

1 year (the 7th trumpet the Lord returns feet down on the mount of Olives and destroys all who came against Jerusalem)

=

## 14 Years!

I pray this blesses you in drawing closer to Him by understanding Him better, in His coming prophetic times! These are things to be understood, otherwise He would not have dedicated at least half His book about this coming period of time!

So call out to Him, seek Him and ask Him if this be truth in understanding!

GOD bless, strengthen and watch over you all. Before, during or after this time. In Jesus' Holy name, Amen! With Love, Alain Dubreuil and Ministry Revealed